

mjs/2008R01022

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Criminal No. 08- (AH (RMB))  
 :  
 v. : 18 U.S.C. § 922(g)(1) and 18  
 : U.S.C. § 2  
 :  
 JOSEPH JACKSON : I N D I C T M E N T

The Grand Jury in and for the District of New Jersey,  
sitting at Camden, charges:

On or about April 30, 2008, in Camden County, in the  
District of New Jersey, and elsewhere, the defendant,

JOSEPH JACKSON,

having been convicted of a crime punishable by imprisonment for a  
term exceeding one year in a court in the State of New Jersey,  
did knowingly possess, in and affecting commerce, a firearm,  
namely, one loaded Taurus, PT140, .40 caliber pistol, bearing  
serial number SZC99268.

In violation of Title 18, United States Code, Section  
922(g)(1) and Title 18, United States Code, Section 2.

FORFEITURE ALLEGATIONS

1. The allegations contained on Page 1 of this Indictment are incorporated by reference as though set forth in full herein for the purpose of alleging forfeitures pursuant to Title 18, United States Code, Section 924(d)(1) and Title 28, United States Code, Section 2461(c).

2. Upon conviction of the offense in violation of Title 18, United States Code, Section 922(g) set forth on Page 1 of this Indictment, the defendant,

JOSEPH JACKSON,

shall forfeit to the United States any firearms and ammunition involved in or used in the commission of that offense, including the following:

One Taurus, PT140, .40 caliber pistol, bearing serial number SZC99268 and nine .40 caliber bullets.

All pursuant to Title 18, United States Code, Section 924(d) and Title 28, United States Code, Section 2461(c).

A TRUE BILL

  
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CHRISTOPHER J. CHRISTIE  
United States Attorney

CASE NUMBER: 2008R01022

**United States District Court  
District of New Jersey**

**UNITED STATES OF AMERICA**

**v.**

**JOSEPH JACKSON**

**INDICTMENT FOR**

**18 U.S.C. § 922(g)(1) and  
18 U.S.C. § 2**

**A True Bill,**

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**CHRISTOPHER J. CHRISTIE**

**U.S. ATTORNEY  
NEWARK, NEW JERSEY**

**MATTHEW J. SKAHILL**

**ASSISTANT U.S. ATTORNEY  
856-757-5026**